

Casa d'Areny-Plandolit

ADMISSION:
General admission: 7 € (includes audio guide service, visit to the Casa d'Areny-Plandolit, Postal Museum, exhibition of the Raser threshing floor and the immersive system).
Reduced admission: 3,50 € (groups of over 10 people, foreign students, senior citizens over 65).
Free admission (children under 10, holders of the Tarja Magna, holders of the Carnet Jove, ICOM and ICOMOS members, people with disabilities, all the Andorran citizens every 1st and 3rd Saturday of the month, national schools and students, social services and Club Piotel's members, their parents and siblings). members, their parents and siblings). Guided tour: 1,50 € per person and with prior booking.

reservesmuseus@govern.ad Tel.: (00 376) 839 760 Museu Casa d'Areny-Plandoli Carrer Major, AD300 Ordino Tel.: (00 376) 836908

May to October: from 10:00h to 14:00h and from 15:00h to 18:00h. Sunday from 10:00h to 14:00h. Closed on Sunday evening and Monday. November to April: from 10:00h to 14:00h and from 15:00h to 18:00h.

Casa Rull

General admission: 5 € Reduced admission: 2,50 € (groups of over 10 people, foreign students, senior citizens over 65). Free admission (Children under 10, holders of the Tarja Magna, holders of the Carnet Jove, ICOM and ICOMOS members, people with disabilities, all the Andorran citizens every 1st and 3rd Saturday of the month, national schools and students, social services and Club Piolet's members, their parents and siblings). Guided tour: 1,50 € per person and with prior booking.

CONTACT INFORMATION: reservesmuseus@govern.ad Tel.: (00 376) 839 760 Museu Casa Rull Carrer Major, Sispony, AD400 La Massana Tel.: (00 376) 836919

May to October: from 10:00h to 14:00h and from 15:00h to 18:00h. Sunday from 10:00h to 14:00h. Closed on Sunday evening and Monday. November to April: from 10:00h to 14:00h and from 15:00h to 18:00h. Closed on Sunday and Monday.





Casa Cristo

 ADMISSION:

 General admission: 5 €.

 Reduced admission: 3 € (foreign students, senior citizens over 65s).

 Free admission (children under 12, national schools and students, people with disabilities, social services, people registered at the Servei d'Ocupació ICOM and ICOMOS membres, Club Piolet's members, their parents and siblings, all the Andorran citizens every 1st Saturday of the month).

 Passmuseu: 2,5 €.

 Holders of the Carnet Jove: 1 €.



Prior reservation required casacristo@encamp.ad Comú c Tel.: (00 376) 833 551 Museu Casa Cristo Carrer dels cavallers, 2 AD200 la Mosquera - Encamp Tel.: (00 376) 833 551

Comú d'Encamp

From Tuesday to Saturday from 9:30h to 13:00h and from 14:00h to 18:00h. Closed on Sunday, Monday and the 2nd Saturday of the month.

Cal Pal de la Cortinada

General admission: 3 € Reduced admission: 1,5€ (groups of over 10 people, senior citizens over 65)

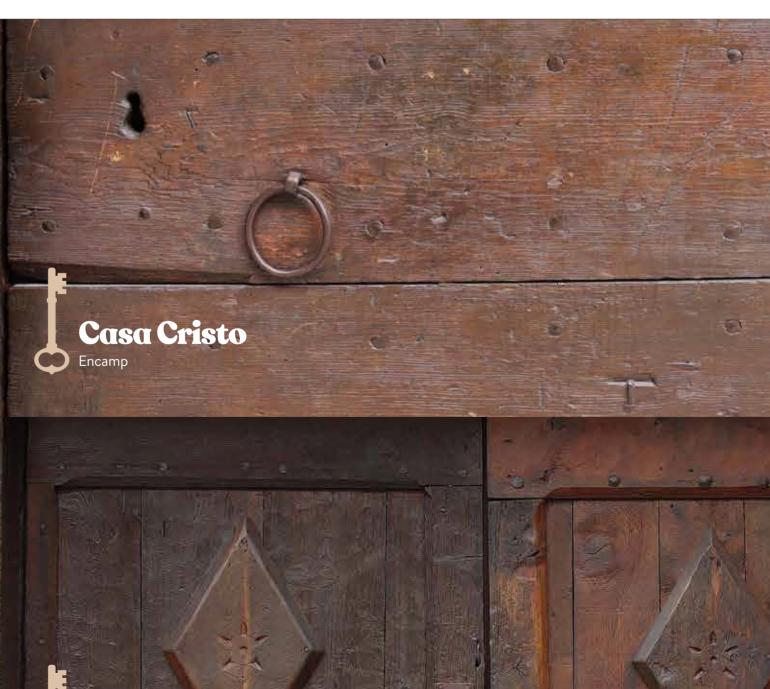
CONTACT INFORMATION: info@calpalandorra.com Tel.: (00 376) 338 096 Cal Pal de la Cortinada Carrer de Pal, 1 AD300 la Cortinada - Ordino Tel.: (00 376) 338 096



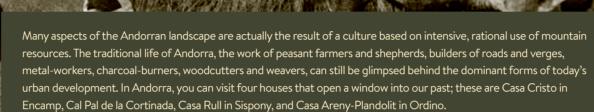
from 10:00h to 14:00h. July to 17th September: from 10:00h to 14:00h and from 15:00h to 19:00h. Closed on Sunday evening and Monday.







Cal Pal de la Cortinada



These four houses represent the social and economic differences in Andorra's past. Today they have been refurbished to how the Andorrans lived before the huge economic changes took place during the second half of the 20th century. And they're a good starting point for exploring the urban environments in which they stand.

The Areny-Plandolit family were one of the most influential families in Andorra during the 18th and 19th centuries. Owners of several forges and lands, some members of the family occupied representative functions among the highest in the country, and obtained various titles of nobility due to their matrimonial strategy.

Don Guillem d'Areny-Plandolit was one of the most imposing authorities that lived in the house and was the instigator of a profound reform of Andorran institutions - The New Reform of 1866 - the beginning of his decline.

The stately home of the Areny-Plandolit family is of considerable dimension constructed in the first half of the 17th century and it follows the construction models of the Catalan farmhouses of the 16th to 18th centuries Its rooms, however, show the significant economic potential of the house.

Over time, the successive generations have extended, decorated and furnished the house, often with luxurious itemstotally unusuals in Andorra. The contrast between the simplicity of the traditional furniture and the ostentation of the imported items is one of the most surprising aspects of the Casa Areny-Plandolit. The house was inhibited until 1953.

The visit to the Museu Casa d'Areny-Plandolit includes Don Guillem's dream, a multisensorial experience that combines tangible objects, technology and a real space that transports us back to the Baron's era and the Andorra of the mid-19th century, to the twilight years of a powerful family behind the walls of a summer residence that still preserves the memories of a prominent dynasty.

Casa Rull in Sispony was one of the most prosperous and influential houses in the parish of La Massana. In traditional Pyrenean societies such as Andorra, the house was the main element of social organiza-tion, bringing together as a whole the family and its heritage. Built in the 17th century and underwent several modifications over the following centuries. The Perich family inhabited the house until 1920 and was later run by farmers, but after a few years the doors were closed permanently. Emigration was the fate of many houses, both in Andorra and the Pyrenees in general, which were unable to adapt to the modern economy in spite of some of them being comparatively wealthy.

Plandolit

Casa d'Areny-

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The museum is testimony of the way of life at that time, family structure and neighbour relations were a very significant part of Andorran society during the 19th and 20th centuries. Although this was one of the most thriving houses in the parish, we will see that there are no luxury elements. Its rooms tell us about vital and economic cycles through the voices of the former inhabitants of the house who guide us through the journey accompanied by an interactive recording.







show the contemporary public how people lived within their walls. If you visit all four, you will have a complete picture of





ne visitor back on a journey to the Andorra of the late hineteenth and arly twentieth century and, more specifically, to the life of the more umble elements in the social stratification of that period; a farming amily. This three-story family house was built at the end of the upteenth century, and both the layout and the original furnishings.

onstruction due to the need to adapt the space to the reduced botprint of the plot, there are rooms for various uses, including a igsty, a cellar, the bedrooms, a tool shed, the kitchen and the room a ne top; a room for more social and festive activities on the upper floo ne house was occupied until 1947 when the last owners emigrated to he house was occupied until 1947 when the last owners enlighted to he municipality of Encamp and then restored, and it opened as an nographic museum in 2000.

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Cal Pal de la Cortinada is a space intended to encourage reflection on the identity, origins and natural and cultural heritage of Andorra.

The building is an ancestral family home and is documented from the fourteenth century. It is one of the oldest houses in Andorra that is still standing. It has been part of the heritage inventory since 2011.

Cal Pal is one of the most representative constructions of Andorran vernacular architecture (stone, wood, iron and slab) and there are records of extensions being made to the house in the sixteenth and nineteenth centuries. The house has a built surface area of 739 square metres.

It was a wealthy household. The family also had a sawmill and a millstone wheel in La Cortinada, and a forge in El Serrat which unfortunately was swept away in a flood.

The house was inhabited until 1956. "Tonillo" Torres Armengol was the last person to live there. His descendants live in Albi in France. They would come to Cal Pal during the holiday periods.

As we visit and recall the past, we discover several original and curious elements, and we can see how everything was put to good use.